Dr. Anissa McNeil Education Endowment

# Unstoppable Awards for Foster Youth

## **2023 Scholarship Application**

For more information regarding the scholarship application process and detailed information about the Unstoppable Awards please visit www.unstoppablewards.org

# The Unstoppable Awards

The Unstoppable Awards were created by Dr. Anissa McNeil to assist foster youth to achieve their education goals.

#### **Scholarships Offered:**

We will award a designated number of foster youth with a scholarship ranging from \$500.00 to \$2,500.00 to attend a 4 year college/university or trade school. The award will be issued directly to the college or university upon evidence of enrollment in a college, university, or trade school and demonstrated financial need.

#### Scholarship Eligibility:

- 1. Applicant must be a US citizen.
- 2. Applicant must be a foster youth and able to verify that you are a foster youth.
- 3. Applicant must be a high school senior, attending school in Los Angeles, Orange, San Bernardino, or Riverside County.
- 4. Applicant must anticipate completing high school in Spring 2023.
- 5. Applicants GPA must range from a 2.3 3.2 and submit a transcript.
- 6. Applicant must demonstrated how he or she has overcome significant obstacles or challenges.
- 7. Applicants must submit a letter of recommendation.
- 8. Applicant may be currently or formerly on probation.

Scholarship Application Deadline: <u>April 15, 2023</u>. Applications must be post marked by Saturday, April 15, 2023. Late or incomplete applications will not be accepted-no exceptions.

Semi-Finalist Interviews will be held on May 6, 2023.

**Finalist will be honored at: The Unstoppable Award Luncheon** on **June 10, 2023** from **1-3pm. Location TBD and will be provided to all finalist upon selection.** 

## The Unstoppable Awards

**Application Process** 

- 1. Complete pages 4 through 10
- 2. Unstoppable Statement

In a minimum of 500 to maximum of 750 words write a personal statement which describes your experience in foster care, school, and the challenges or obstacles which you have overcome.

- 3. Complete a letter of recommendation by a professional which indicates statements about your attitude towards life and learning.
- 4. Foster Youth Verification Form
- 5. School Certification Form
- 6. Copy of Transcript
- 7. Personal Signature/Consent to Release Photo Form

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### UNSTOPPABLE AWARD APPLICATION

#### I. <u>PERSONAL INFORMATION:</u>

Legal Name in Full (Print/Type)	LAST	FIRST			_
		11131		101.	
ddress:	STREET ADDRESS,	APT NUMBER			
CITY				STATE	ZIP
() HOME PHONE		(	)		
		MODILETHONE			
EMAIL ADDRESS					
//					
DATE OF BIRTH (MONTH/DA	AY/YEAR)		GENDER		
Ethnicity: Please check ( <i>optior</i> African American/Black	nal)	□Pacific Islander			□American Indian
Asian-American		□Chicano-/Mexican	-American		□Latino
Other		□Filipino			□White/Caucasian
II. <u>EDUCATIC</u>	<u>)N</u> :				
			(	)	
CURRENT SCHOOL NAME			,	SCHOOL	PHONE
STREET	C	CITY	ZIP		
Page   4					

NAME OF PRINCIPAL

NAME OF COUNSELOR

Enter the names of colleges/universities you have applied to (indicate any acceptances:

1	ACCEPTED
2	ACCEPTED
3	ACCEPTED
Intended Major:	
FINANCIAL NEED:	
□Yes, I need financial support to attend the college/	trade school of my choice
□No, I do not need financial support to attend the co	ollege/trade school of my choice
I have applied for the following financial support:	
AB 12 Financial Aid	Chaffey Grant
DCFS ILP Support	
Please indicate all scholarships you have received:	

#### III. HONORS AND AWARDS:

List any honors, awards and special recognition you have received in the last three years.

Name of Organization/Institution	Honor/Award	Date of Receipt

#### IV. SCHOOL AND EXTRACURRICULAR ACTIVITIES

List any school activities such as: student government, sports, arts, music, publications, and/or school sponsored community service events.

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#### Internships /Jobs:

List any part-time or full-time jobs, internships with government agencies, political activities, ROTC or military activities.

Business/Agency	Position	Date (s) of Employment	No. of Hours Per Week

#### **Community Service:**

List any public service and community activities in which you participated. Do not repeat previously listed activities.

Business/Agency	Position	Date (s) of Service	No. of Hours Per Week

#### V. FOSTER YOUTH VERIFICATION

Please complete the following section. The award is given only to foster youth. With that in mind, we must verify that you are indeed a foster youth.

Please indicate below if we have your permission to contact individuals listed to verify that you are a foster youth.

□ **Yes**, I give permission for you to contact the individuals listed below to confirm that I am a foster youth

□ **No**, I <u>do not give</u> permission for you to contact the individuals listed below to confirm that I am a foster youth

Case Number:	
Social Worker:	
Name:	Telephone Number:
<b>Attorney:</b> Name:	Telephone Number:
Nume	
Placement:	
Name:	
Address:	
Person to Contact:	Telephone Number:

#### VI. SCHOOL CERTIFICATION AND OFFICIAL TRANSCRIPT

This section must be completed by the school administrator or counselor.

Please provide the following data and an official and sealed transcript.  $\ensuremath{\mathsf{Page}}\xspace$  | 7

#### **High School Information:**

Name:					
Address:					
Phone Number:					
Senior Status: Is the student a high school senior?   Yes  No					
Anticipated Graduation Date:					
Total Grade Point Average:					
College Prep Information:					
SAT Test Date:					
SAT Scores: English Math Writing					
ACT Test Date: Composite Score:					
College Enrollment Information:					
List college (s) or trade school which the student has been accepted to:					
School Administrator or Counselor Signature					
Print Name: Title:					
Signature:					
VII. ACKNOWLEDGEMENT AND SIGNATURE					

Please review the responses on the scholarship application and agree to the following acknowledgements by signing your name below:

- 1. My signature confirms that all information provided on this application is accurate and truthful.
- 2. I authorize school officials to release transcripts of my academic record and other information requested for consideration of the scholarship.

- 3. I understand that this application will be made available to only those qualified to review for the sole purpose of assessing the scholarship award.
- 4. If selected, I agree to attend the honoring luncheon on Saturday, June 10, 2023.

Applicant Signature	Date
Guardian Signature (if under 18)	Date

**\*\*Please Note**: If any information provided on this application is deemed inaccurate or false, Dr. Anissa McNeil Education Endowment Scholarship Committee reserves the right to rescind your application.

#### **APPLICATION CHECKLIST**

#### The application must be postmarked or emailed by Saturday, April 15, 2023 Late or incomplete applications will not be accepted.

Be certain to include the following items along with the application:

#### Unstoppable Statement

- □ Official School Transcript (sealed)
- $\hfill\square$  Letter of Recommendation
- □ Foster Youth Verification
- □ School Certification
- $\hfill\square$  Acknowledgement and Signature

You may email your completed application to: info@unstoppableawards.org

You may mail your completed application to the address below:

Unstoppable Awards 1142 S. Diamond Bar Blvd #834 Diamond Bar, CA 919765